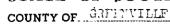
STATE OF SOUTH CAROLINA #1 6 11 49 Aft 1.23

That Me, Milliam H. and Bachel R. Propp in consideration of the sum of Two Hundred Fifty Δ No/100 -





in the State aforesaid, _ _ _ DOLLARS,

Know All Men by These Presents:

in consideration of the sum of The this	undred Filty S	: No/100		_ DOLLARS,
to the grantor(s) in hand paid at and bef acknowledged), have granted, bargained, the said	ore the sealing of th sold and released, a	ese presents by the g nd by these presents	rantee(s) (the receipts w do grant, bargain, sell a	nereof is hereby nd release unto
Corvey cur one-balf interest of the control of the	property of R.	L. Hallman.	Jr. and H. L. Pro	opp,
	-13-17-W 173.5 100 feet to ar r of Lots numb	to an iron p iron pin; the ers 10 and 11	in; thence N-76-1 once N-13-17-E 1	¹ -7 a]ona ⊏3.1 Aau+
Tiu toim to prot or portion of the current of the c	on of land cor I recorded in 5, at page 341	iveyed to Gran the R	tors by leed of the fire for the form t	ville County
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			•	
written deed, and that he, with Sworn to before me this	Assigns forever. In the grantor(s) and reference of this red and reference of Personally app	the grantor's(s') Hei unto the grantee(s) he's') Heirs and again l4th dight. True Carlot Fill Fill Fill Fill Fill Fill Fill Fil	rs, Executors and Admininereinabove named, and st every person whoms ay of ctclor	istrators to warthe grantee's(s') soever lawfully in the year (Seal) (Seal) (Seal) (Seal) (Seal)
Collect Notary Public for	South Carolina	ON OF DOWER		
State of South Carolina	I, Everett		Notary Public, de	o hereby certify
did this day appear before me, and upon voluntarily, and without any compulsio forever relinquish unto estate, and also all her right and claim of GIVEN under my hand and seal that day of the control o	m H. Propp being privately and on, dread or fear of Property of Dower of, in or to his 40 A. D., 19	separately examined any person or perso all and singular the p	ons whomsoever, renoun Heirs and Assigns, all l	ce, release, and her interest and ed and released.
Cancelled documentary stamps attached: S. Recorded this 6th day of		\$	-,11:48 A.M. ""	9 71 6
Recorded this bun day of	June	19 ⁵⁹ , at	∠M, No#3	∵.TO